

# **Kentucky Agricultural Development Board**

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## ***Minutes of the January 21, 2005 Board Meeting***

The regular meeting of the Kentucky Agricultural Development Board was held on **Friday January 21, 2005** at **10:00 A.M.**, at the Hyatt Lexington. Deputy Commissioner Mark Farrow, presiding, called the meeting to order, and the Secretary called the roll.

### **Members Present**

Donna Amburgey; H. H. Barlow; Vickie Yates Brown; Daniel Case; John Cleaver; Rodney Dick; Commissioner Richie Farmer, designee Deputy Commissioner Mark Farrow; Dennis Griffin; Wayne Hunt; Sam Lawson; Jim Mahan; Sam Moore; Dean M. Scott Smith; Secretary Gene Strong (Don Goodin, designee)

### **Members Absent**

Governor Ernie Fletcher

### **Others Present**

**Staff** - Catherine Ball; Angela Blank; Brian Furnish; Sandy Gardner; Tim Hughes; Kara Keeton; Maggie May; Bill McCloskey; Joel Neaveill; Lucinda Pease; Keith Rogers; Nick Whobrey; Stephen Yates **Guests** – Aleve Douglas, Community Farm Alliance ; Jean-Marie Lawson, Hartland Equipment

### **Notification of Media**

Deputy Commissioner Mark Farrow received verification from Keith L. Rogers, Chief Executive Officer, that the media had received notice regarding the Agricultural Development Board meeting.

### **Welcome**

Deputy Commissioner Mark Farrow welcomed the Board to Lexington, KY.

### **Approval of Minutes**

H.H. Barlow moved to approve the minutes with the following amendment "there was a dissent in the motion made on West Kentucky Growers Cooperative, at the January 7, 2005 Board meeting (page 7)." Danny Case seconded the motion. The motion passed without dissent.

### **Executive Director's Report**

Deputy Commissioner Mark Farrow yielded the floor to Mr. Rogers for the Executive Director's Report.

Mr. Rogers announced that there were two presentations today.

Mr. Rogers introduced the first presenter Maner Ferguson to provide an update on the Fayette County Purchase of Development Rights Program.

Mr. Ferguson introduced Billy VanPelt, who was responsible for the slide presentation, and Margaret Graves. Mr. Ferguson presented a slide presentation named "A Local and Regional Benefit to the Commonwealth of Kentucky Today and for Future Generation." (Slide Presentation and handout on file with Board Secretary)

Mr. Ferguson explained how 13,000 acres of land are preserved and in the next couple months the fifteen million dollars that the Board gave will all be used. Mr. Ferguson explained if applying for federal dollars you have to apply by April 5, 2005.

Mr. Rogers explained the most urgent issue for Purchase of Agriculture Conservation (PACE) and the Purchase of Development Rights Program (PDR) will be the matching money for the federal funds. Neither PACE nor Fayette County has the matching dollars, so Kentucky can lose out and it would take us years to get that back.

Vickie Yates Brown asked if there are any ideas being worked on through county government. Mr. Rogers indicated that the environment that we are in there are no options on the table.

Ms. Graves explained that PDR is looking at Farm Land Trust to see how this can be funded on a local level.

Mr. Ferguson indicated that PDR would be happy to come back annually to report, if the Board was interested.

Mr. Rogers introduced the second presenter: Steven Pearce from Sygen. Mr. Pearce provided background on the Franklin, KY based company, which specializes in genetic enhancement of livestock and aquaculture.

Mr. Pearce showed the Board slides of their newest venture, marine aquaculture, in indoor raceway tanks.

Danny Case asked if you can turn green houses in to this kind of operation easily. Mr. Pearce answered that he thought it was possible for people who want to do it in a small and large way.

Mr. Griffin asked how the business plan compares fresh water shrimp to marine shrimp. Mr. Pearce answered that it depends on what you want. The advantage of marine shrimp is something that can be done year round and are not limited to one season. One is not better than the other; it is individual choice.

Wayne Hunt asked if Sygen has a pilot project. Mr. Pearce responded that the idea behind the program is to have demonstration projects.

Mr. Rogers explained that three individuals have been identified who have interest in this.

Sam Moore asked if Sygen is working with the Cattlemen's Association on animal identification. Mr. Pearce answered yes.

Mr. Rogers thanked the presenters, Mr. Rogers added that Governor Fletcher, had planned to attend lunch, but would not be able to be here.

Mr. Rogers reviewed a memo from Catherine Ball explaining official business travel and the questions that had arisen on this issue.

Mr. Rogers yielded the floor to Joel Neaveill to review the Agricultural Development Funds financial statement.

Danny Case moved that a letter be sent from the Agricultural Development Board signed by all members, expressing concerns of the Board about Phase II money. Rodney Dick seconded the motion.

Deputy Commissioner Farrow recessed the Board until 1:00 P.M. for lunch.

Mr. Case indicated he would like to retract his motion and encourage the board to talk to legislatures. Mr. Dick withdrew his second. The motion was retracted.

Mr. Rogers let the Board know that he will keep them informed by email on what is going on with Phase II.

Mr. Rogers reviewed a memo to the Board from Ms. Ball on House Bill 611 regarding a tobacco model program. The Board asked staff to see how the Oversight Committee felt about this type program.

Mr. Rogers had staff pass out House Bill 132. (On File with Board Secretary) Discussion was held on this Bill and its status, which concerns Phase II,

John Cleaver asked that Danny McKinney with the Burley Tobacco Growers Cooperative be at the February Board Meeting to provide their perspective on the future tobacco markets and how the cooperative will be involved.

Mr. Rogers yielded the floor to Bill McCloskey for an update on West Kentucky Growers Cooperative (WKGC). Mr. McCloskey reviewed the staff handout and that WKGC will be presenting a recommendation to their board on January 25, 2005. WKGC will be asked to be present at the February 18, 2005 Agricultural Development Board Meeting. By that date WKGC will have to have the terms from the January, 7 meeting completed.

Mr. Rogers noted that there was a Farmers' Market Memo and staff would be working through the applications and reviewing them for the Farmers' Market Competitive Grant Program. Recommendations and an action would take place at the February Board Meeting.

Mr. Rogers explained that there has not been an Oversight Committee Meeting since December. It has been rescheduled for Thursday, January 27, 2005.

Mr. Rogers yielded the floor to Tim Hughes for an update on the Kentucky Agricultural Finance Cooperation (KAFC). Mr. Hughes noted that David Bratcher is under weather and not present today. At the last KAFC meeting Alltech, which makes feed for livestock, was approved for a loan in Washington County. Alltech was ranked in the top twenty worldwide. Alltech will be coming before the Economic Development Board this month for other items. Alltech is located in a very tobacco dependent community. Mr. Hughes explained that there are a lot of positive attributes.

Sam Lawson asked if Alltech is committed to locating a facility in Kentucky. Mr. Hughes answered that they are committed but we have not signed contracts yet. Alltech has to make sure that they get things in place with Economic Development.

Dean Smith asked what the product Alltech is manufacturing. Mr. Hughes answered that it is an enzyme that will go into feed.

Mr. Rogers asked if there was anything on training for employment opportunities off the farm that Mr. Hughes could talk about. Mr. Hughes believes that Alltech will be coming to the ADB for a cost share education program.

Mr. Furnish wanted the Board to understand that Alltech was willing to hire tobacco dependent people.

Mr. Rogers announced that the North Carolina Supreme Court has accepted the Phase II Buyout case. He noted that there will only be six justices on the case. Mr. Rogers explained the time frame for the case which was the earliest a court date could be scheduled for mid April which is dependent upon the court agenda.

Mr. Rogers updated the Board on companies that staff has met with which include: Creekstone; Bio Diesel plant; Branscum; Farm Revenue Insurance.

Mr. Rogers announced that the six new ADB Members need to submit their confirmation information as soon as possible.

Mr. Rogers provided an update on the Purchase Area Aquaculture Cooperative (PAAC). Mr. Rogers noted that there is a letter concerning PAAC in the update folder. Mr. Rogers noted that PAAC intends to reopen the plant in February. Mr. Rogers added that he has not heard a response from them. Mr. Rogers also made the Board aware of an issue

concerning PAAC's claim that an application for Pond Cost-Share was submitted February 27, 2004; however there is no entry logged of the application in our office.

Dean Smith asked if PAAC is delinquent on any of their accounts with the Agriculture Development Fund. Mr. Rogers responded that they are not.

Dean Smith asked if we have any equity. Mr. Rogers answered no and that "Tasty Delight" had filed bankruptcy.

Mr. Rogers announced that the next board meeting will be on February 18, 2005 and will be in Louisville, KY if possible.

### **Referral of February Projects<sup>1</sup>**

Mr. Rogers presented projects for referral to the Board's Project Review Committees. Danny Case moved that projects A2004-0536 through A2005-0025 be referred the Board's Project Review Committees; Rodney Dick seconded the motion. The motion passed without dissent.

### **Approval of Model Programs<sup>2</sup>**

Deputy Commissioner Farrow submitted projects A2004-0540 and A2005-0010 as projects meeting the model **Agricultural Diversification Program** guidelines.

Deputy Commissioner Farrow submitted projects A2004-0545, A2004-0539, A2004-0552, A2005-0016, and A2005-0018 as projects meeting the model **Cattle Genetics Improvement Program** guidelines.

Deputy Commissioner Farrow submitted projects A2004-0453, A2004-0546, A2004-0550, A2004-0535, A2005-0017, and A2005-0013 as projects meeting the model **Cattle Handling Facilities Program** guidelines.

Deputy Commissioner Farrow submitted projects A2005-0004, A2004-0551, A2004-0533, and A2005-0012 as projects meeting the model **Farm Livestock Fencing Improvement Program** guidelines.

Deputy Commissioner Farrow submitted projects A2004-0542, A2004-0524, A2004-0534, A2004-0529, A2005-0015, and A2005-0011 as projects meeting the model **Forage Improvement & Utilization Program** guidelines.

Deputy Commissioner Farrow submitted projects A2004-0532, and A2004-0541 as projects meeting the model **Goat Diversification Program** guidelines.

Deputy Commissioner Farrow submitted project A2004-0530 as a project meeting the model **Hay, Straw & Commodity Storage Program** guidelines.

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<sup>1</sup> A detailed list of the referred projects is attached as Appendix A.

<sup>2</sup> A detailed list of projects funded under each model program category is attached as Appendix B.

Deputy Commissioner Farrow submitted project A2005-0014 as a project meeting the model **On-farm Water Enhancement Program** guidelines.

Deputy Commissioner Farrow submitted project A2004-0517, and A2004-0531, as projects meeting the model **Shared-Use Equipment** guidelines.

Mr. Moore moved the said applications be approved for the named model programs; Mr. Dick seconded the motion. The motion passed without dissent.

## Review of Amendments

Mr. Rogers presented the following amendment for approval.

**App #A2001-0341, Harrison County Beef Cattle Association**, was approved for 125,000 on June 15, 2001. The applicant requests an increase in project funds of \$4,000.00 for the Cattle Genetics Improvement Program in Harrison County. The request received a High priority from the Harrison County Council. The term of the program shall remain 12 months from the execution date of the original agreement. Approval of this request would bring the program total to \$129,000.00.

**App #A2003-0168, Harrison County Beef Cattle Association**, was approved for 26,850 on April 18, 2003. The applicant requests a decrease in project funds of \$4,000.00 for the Forage Improvement & Utilization Program in Harrison County. These funds are to be reallocated to the county account. Approval of this request would bring the program total to \$22,850.00.

**App #A2004-0364, Magoffin County Conservation District**, was approved for 120,000 on August 20, 2004. The applicant requests an additional \$102,900.00 for the Hay, Straw, & Commodity Storage Program in Magoffin County. The request received a High priority from the Magoffin County Council. The term of the program shall remain 18 months from the execution date of the original agreement. Approval of this request would bring the program total to \$222,900.00.

**App #A2001-0226, Todd County Cattlemen's Association**, was approved for \$15,000 on January 16, 2004. The applicant requests a decrease in project funds of \$15,000.00 for the Cattle Genetics Improvement Program in Todd County. These funds are to be reallocated to the county account. Approval of this request would bring the program total to \$0.00 and will close out the account.

**App #A2004-0389, Cave Region Agritourism**, was approved for 22,500 on September 17, 2004. The applicant requests an additional \$500.00 from Butler County funds, which received a high priority from Butler County, which decreases the state portion of the project by \$500.00. All other terms and conditions of the legal agreement remain the same.

Mahan moved that said amendments be approved; Case seconded the motion. The motion passed without dissent.

**App #A2003-0683, Kentucky Grassland Council** Project, is requesting a budget change to allow for a purchase of a truck, rather than a lease to support activities associated with the "Profitable Forage" section of the grant. The rationale behind the request is the following the position was originally to be based in Lexington which would have had less driving distance, making a lease arrangement more of an advantage. The position now will be at Quicksand, so there will be considerably more mileage put on the vehicle, making a lease less desirable. The truck can be purchased without the need for any additional money.

Mr. Case asked if we have any liability. Ms. Ball replied that we would never be liable.

Dean Smith abstained from the voting.

Mr. Lawson moved that the requested amendment for A2003-0683, Kentucky Grassland Council, be approved. Mr. Mahan seconded the motion. The motion passed with dissent.

## Committee Reports

### Blue Project Review Committee

#### ***Recommendations for Funding***

H.H. Barlow reported for the Blue Project Review Committee (PRC). Mr. Barlow noted that the Blue PRC is presenting five projects for funding consideration.

Mr. Barlow presented **A2004-0050, Mountain Cattlemen's Association**. The application received a high priority from Perry County. The Mountain Cattlemen's Association requested \$5,500 of Perry, Breathitt, and Leslie County Funds. They are also requesting \$19,000 in state funds to purchase a 3,840 cubic foot walk-in refrigeration unit. This cooler will be made available to fruit growers and other producers in the region. The 40 fruit growers comprising the East Kentucky Fruit Producers Association will have full use of this unit. Members of the Association will be able to store their fruit until sold wither to the Apple Hill restaurant (Where the unit will located) or sold to the general public. Use of this unit will not be restricted to members of the Fruit Growers Association. The Perry County 4-H Council will also use the cooler to store country ham for a local youth project. Mr. Barlow reviewed the proposed terms and conditions for the project.

Mr. Barlow moved that **A2004-0050 be approved for \$5,500 in County funds and \$19,000 in state funds**. Mr. Moore seconded the motion. The motion passed without dissent.

Mr. Barlow presented **A2004-0474, Double J Mill, Inc.** The application received a high priority from Owsley County. The Double J Feed Mill Inc. is requested \$84,915 in Owsley County funds to purchase milling equipment to construct a feed mill on a farm in Owsley County. The mill will have the capacity to mix any desired protein level or individual mixture for a customer while the customer waits. The customer will also be able to purchase fee premixed and bagged or in bulk. The mill will also have the capacity to deliver feed at wholesale prices locally and in the surrounding counties.

There was discussion on the applicant being required to have product liability.

Mr. Barlow moved that **A2004-0474 be approved for \$84,915 in Owsley County funds.** Mr. Hunt seconded the motion. The motion passed without dissent.

Mr. Barlow presented **A2004-0501, Kentucky Community and Technical College System.** Kentucky Community and Technical College System is requesting a revised amount of \$80,000 of State funds to teach farmers how to effectively use computer technology to keep financial records, keep inventory and livestock records, do research and marketing on the internet, communicate through email and other general computer functions. The number of people to be trained in basic computer skills has been reduced from 300 to 200 people. The farmers to be trained will be tobacco producers (verified by either being on the GOAP Phase II List, by having a tobacco marketing card or by FSA verification.)

Mr. Barlow moved that **A2004-0501 be approved for \$80,000 in State funds.** Mr. Dick seconded the motion. The motion passed without dissent.

Mr. Barlow presented **A2004-0514, Clark County Extension District Board.** The application received a high priority from Clark County. The Clark County Extension district Board is requested \$25,000 in Clark County funds to help construct a service building to support educational activities and provide storage for shared-use equipment in Clark County. The total cost of the project is \$100,000. The District Extension Board is contributing \$55,000, The Clark 4-H Council is contributing \$15,000 and the Clark county Cattlemen's Association is contributing \$5000. The \$25,000 being requested from the Clark Ag. Development Council represents 25% of the total project. The facility would be located next to the main Cooperative Extension Service facility on Fortune Drive in Winchester.

Mr. Barlow moved that **A2004-0514 be approved for \$25,000 in Clark County funds.** Mr. Goodin seconded the motion. The motion passed without dissent.

Mr. Barlow presented **A2004-0515, Cumberland County 4-H Council.** The application received a high priority from Cumberland County. The Cumberland County 4-H Council has requested \$3,500 in Cumberland County funds for a youth livestock program to teach livestock judging, showing and proper animal husbandry techniques to Cumberland County youth. Any youth in Cumberland County will be eligible to participate in county level training activities, but if they proceed to participate in County, Area, District, State or National shows or contests, they will have to become enrolled in either the county 4-H club or FFA Club. County Extension Agents and UK Specialists will teach, train and support volunteer leaders who will lead youth project groups.

Mr. Barlow moved that **A2004-0515 be approved for \$3,500 in Cumberland County funds.** Mr. Moore seconded the motion. The motion passed without dissent.

### ***Recommendations for No Funding***



Mr. Barlow presented **A2004-0051, Mountain Cattleman Association**. The applicant requested \$4,000 in Perry County funds to for a cattle genetics non model program that includes cost-share on replacement heifers. Mr. Barlow moved that no funds be awarded to A2004-0051 based on the ADB has not supported the purchase of heifers, however, has supported the cattle industry through model programs and the Kentucky Beef Network. Mr. Dick seconded the motion. The motion passed without dissent.

#### Red Project Review Committee

#### ***Recommendations for Funding***

Mr. Lawson reported for the Red Project Review Committee (PRC). Mr. Lawson noted that the Red PRC is presenting four projects for funding consideration.

Mr. Lawson presented **A2004-0442, Washington County Cattlemen Association**. The application received a high priority from Washington County. The Washington County Cattlemen Association requested \$202,068 of Washington County funds to implement a two year menu approach offering six model programs that also includes reimbursement for participation in a CPH 45 sale and record keeping program. The Washington County Cattlemen Association, Inc. are providing producers with the option to choose the practice that will most benefit their operation. There will be a maximum of \$5,000 per producer. Mr. Lawson reviewed the proposed terms and conditions for the project.

Mr. Case asked if we are limiting this to Beef producers only.

Mr. Furnish responded that counties can do that if they wish because ultimately county councils get to decide this.

Mr. Lawson moved that **A2004-0442 be approved for \$202,068 in Washington County funds**; Mr. Barlow seconded the motion. The motion passed with dissent.

Mr. Lawson presented **A2004-0507, Western Kentucky University**. The application received a high priority from Warren County. The Western Kentucky University is requesting \$1,332 in Barren County funds, 1,332 in Allen County funds, \$1,332 in Simpson County funds, \$1,332 in Metcalfe County funds, and \$1,000 in Edmonson County funds to renovate an existing barn to better accommodate goat performance testing trials. The cost to renovate the 56'X60' structure located on the WKU farm with 14 pens, which will hold five to eight goats each, is estimated to cost \$14,573. In additions to the goat performance trials the facility will also be used to conduct small clinics, demonstrations and shows. WKU organized its first performance test trial that ended July 31, 2004 in a temporary structure at the WKU farm. Mr. Lawson reviewed the proposed terms and conditions for the project.

Mr. Lawson moved that **A2004-0507 be approved for \$6,328 in Barren, Allen, Simpson, Metcalfe and Edmonson County funds**; Mr. Dick seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0509, Bracken County Agriculture Advancement Council Inc..** The application received a high priority from Bracken County. The Bracken

County Agriculture Advancement Council requested \$148,000 of Bracken County funds to help farmers purchase equipment that will improve their ability to handle hay once it has been baled. This would include automated stacking equipment, transportation equipment, wrapping equipment, and safety equipment. The use of this equipment should encourage cash hay sales. Mr. Lawson reviewed the proposed terms and conditions for the project.

Mr. Lawson moved that **A2004-00509 be approved for \$148,000 in Bracken County funds**; Mr. Case seconded the motion. The motion passed with dissent.

Mr. Lawson presented **A2004-0527, Kentucky Cowtown, LLC**. The application received a high priority from Grant County. The Kentucky Cowtown, LLC requested \$25,000 of Grant County funds to help construct an agricultural exhibition center with \$6,000 square feet of attached livestock pens. It will include a riding arena for barrel racing, team penning, team roping and other equine events. The primary goal of this project is to provide Grant County cattle producers a centralized location to work their animals as well as group them together for cooperative marketing ventures. The secondary goal of this project is to provide a location for educational events pertinent to the advancement of the beef industry in Grant County. Mr. Lawson reviewed the proposed terms and conditions for the project.

Mr. Rogers let the Board know that there was an update in the Board's folders.

Mr. Dick asked if there had been handling done before. Mr. Rogers answered yes, but they could only get \$5,000.

Mr. Rogers explained that he has to pay back in cash if he does not meet his forgiveness.

Mr. Lawson moved that **A2004-0527 be approved for \$25,000 in Grant County funds**; Mr. Mahan seconded the motion. The motion passed with dissent

### ***Recommendations for No Funding***

Mr. Lawson presented **A2003-0311, Curtsinger Custom Meats**. The applicant requested \$25,000 of Washington County in funds to expand and upgrade existing operations to meet USDA inspection standards that will enable the business to slaughter and process livestock for area producers that are developing direct to consumer marketing programs. Mr. Lawson moved that no funds be awarded to A2003-0311 based on the applicant not being able to provide matching funds.; Mr. Moore seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0491, Dachele Farms**. The applicant requested \$300,000 in Warren County funds and \$300,000 in State funds for establishing a backgrounding and preconditioning business. The cost to set up the turn key backgrounding and preconditioning operation is \$830,000 that is broken down to include \$385,000 for equipment, \$400,000 for land, \$9,300 for licensing and permits and \$35,700 for miscellaneous operating expenses. Mr. Lawson moved that no funds be awarded to A2004-0491 based on the applicant not able to provide

matching funds. Mr. Mahan seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0516, Bracken County Agriculture Advancement Council, Inc..** The applicant requested \$4,416 in Bracken County funds to purchase a sprayer that will be available to all county producers to use for thistle control in pasture and hay fields. This sprayer is similar to the one used in the KDA Program which Bracken County has been a participant in. Mr. Lawson moved that A2004-0516 be **pending** so the Board can decide on shared use equipment on a case to case basis and to see if the applicant needs equipment of this specific size. Mr. Dick seconded the motion. The motion passed without dissent.

Mr. Lawson presented **A2004-0522, Marshall County Conservation District.** The applicant requested \$750 in Marshall County funds to help fund an Agricultural Field Day for all the fourth graders of Marshall County. The funds will be used to purchase t-shirts for the presenters, and agricultural products to send home with the students. The amount requested is only 22% of the total amount of the project. Mr. Lawson moved that no funds be awarded to A2004-0522 based on previous Board decisions; Mr. Cleaver seconded the motion. The motion passed without dissent.

The next meeting of the Kentucky Agricultural Development Board will convene on Friday, February 18, 2005. Location and time have yet to be determined.

The meeting adjourned at 2:45 P.M.

**APPROVED:** \_\_\_\_\_

**PRESIDING OFFICER:** \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

## New Applications for Referral

<b><i>Appl #</i></b>	<b><i>Project Name</i></b>	<b><i>Project Type</i></b>
A2004-0536	McCreary County Agriculture Development Association, Inc.	Cattle Handling Facilities
A2004-0537	Carter County Extension District Board	Project
A2004-0538	Bullitt County Conservation District	Project
A2004-0539	Harrison County Beef Cattle Association, Inc.	Cattle Genetics Improvement
A2004-0540	Harrison County Beef Cattle Association, Inc.	Agricultural Diversification
A2004-0541	Harrison County Beef Cattle Association, Inc.	Goat Diversification
A2004-0542	Harrison County Beef Cattle Association, Inc.	Forage Improvement & Utilization
A2004-0543	Harrison County Beef Cattle Association, Inc.	Cattle Handling Facilities
A2004-0544	Scott County FFA Alumni Association	Project
A2004-0545	Grayson County Cattlemens Association Inc.	Cattle Genetics Improvement
A2004-0546	Logan County Cattlemens Association Incorporated	Cattle Handling Facilities
A2004-0547	Logan County Cattlemens Association Incorporated	Cattle Genetics Improvement
A2004-0548	Dairy Herd Improvement Incorporated	Cattle Genetics Improvement
A2004-0549	Dairy Herd Improvement Incorporated	Agricultural Diversification
A2004-0550	Mason County Livestock Improvement Association, Inc.	Cattle Handling Facilities
A2004-0551	Mason County Agricultural Development Council, Inc.	Farm Livestock Fencing Improvement
A2004-0552	Montgomery County Cattlemen's Association, Inc.	Cattle Genetics Improvement
A2004-0553	DUPLICATE	Project
A2005-0001	City of Erlanger	Project
A2005-0002	Anderson County Farmer's Market, Inc.	Project
A2005-0003	Russell Neighborhood Development Authority, Inc.	Project
A2005-0004	Clark County Conservation District	Farm Livestock Fencing Improvement
A2005-0005	Fayette County 4-H Council, Inc.	Project

## New Applications for Referral

<b><i>Appl #</i></b>	<b><i>Project Name</i></b>	<b><i>Project Type</i></b>
A2005-0006	Fayette County 4-H Council, Inc.	Project
A2005-0007	Johnson County Conservation District	Forage Improvement & Utilization
A2005-0008	Candle Bee Farm, LLC	Project
A2005-0009	Woodford County Agriculture Advancement Council, Inc.	Revolving Loan Fund
A2005-0010	Woodford County Agriculture Advancement Council, Inc.	Agricultural Diversification
A2005-0011	Woodford County Agriculture Advancement Council, Inc.	Forage Improvement & Utilization
A2005-0012	Woodford County Beef Cattle Association, Inc.	Farm Livestock Fencing Improvement
A2005-0013	Woodford County Beef Cattle Association, Inc.	Cattle Handling Facilities
A2005-0014	Woodford County Agriculture Advancement Council, Inc.	On-farm Water Enhancement
A2005-0015	Shelby County Cattlemen, Inc.	Forage Improvement & Utilization
A2005-0016	Shelby County Cattlemen, Inc.	Cattle Genetics Improvement
A2005-0017	Todd County Cattlemen's Association, Inc.	Cattle Handling Facilities
A2005-0018	Todd County Cattlemen's Association, Inc.	Cattle Genetics Improvement
A2005-0019	TBA	Project
A2005-0020	Miller Diversified Farms, LLC	Project
A2005-0021	Grant County Cattlemens Association, Inc.	Cattle Genetics Improvement
A2005-0022	Grant County Cattlemens Association, Inc.	Hay, Straw, & Commodity Storage
A2005-0023	The Grant County Agricultural Diversification Council, Incorporated	Cattle Handling Facilities

## APPENDIX B: Model Program Lists

**Agricultural Diversification**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0540	Harrison County Beef Cattle Association, I	Harrison	\$50,000.00
A2005-0010	Woodford County Agriculture Advancemen	Woodford	\$52,374.00
			<u>\$102,374.00</u>

**Cattle Genetics Improvement**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0545	Grayson County Cattlemens Association I	Grayson	\$75,000.00
A2004-0539	Harrison County Beef Cattle Association, I	Harrison	\$75,000.00
A2004-0552	Montgomery County Cattlemen's Associ	Montgomery	\$25,500.00
A2005-0016	Shelby County Cattlemen, Inc.	Shelby	\$41,000.00
A2005-0018	Todd County Cattlemen's Association, In	Todd	\$45,900.00
			<u>\$262,400.00</u>

**Cattle Handling Facilities**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0543	Harrison County Beef Cattle Association, I	Harrison	\$75,000.00
A2004-0546	Logan County Cattlemens Association In	Logan	\$11,315.00
A2004-0550	Mason County Livestock Improvement A	Mason	\$33,126.00
A2004-0535	Nicholas County Fiscal Court	Nicholas	\$99,840.00
A2005-0017	Todd County Cattlemen's Association, In	Todd	\$30,800.00
A2005-0013	Woodford County Beef Cattle Association,	Woodford	\$67,754.00
			<u>\$317,835.00</u>

**Farm Livestock Fencing Improvement**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2005-0004	Clark County Conservation District	Clark	\$150,000.00
A2004-0551	Mason County Agricultural Development C	Mason	\$33,125.00
A2004-0533	Nicholas County Fiscal Court	Nicholas	\$149,760.00
A2005-0012	Woodford County Beef Cattle Association,	Woodford	\$32,002.00
			<u>\$364,887.00</u>

**Forage Improvement & Utilization**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0542	Harrison County Beef Cattle Association, I	Harrison	\$75,000.00
A2004-0524	Marshall County Conservation District	Marshall	\$28,087.50
A2004-0534	Nicholas County Fiscal Court	Nicholas	\$19,000.00
A2004-0529	Robertson County Soil Conservation Dist	Robertson	\$30,000.00
A2005-0015	Shelby County Cattlemen, Inc.	Shelby	\$82,000.00
A2005-0011	Woodford County Agriculture Advancemen	Woodford	\$45,000.00
			<u>\$279,087.50</u>

## APPENDIX B: Model Program Lists

**Goat Diversification**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0532	Western Kentucky Goat Association, Inc.	Butler	\$15,000.00
A2004-0541	Harrison County Beef Cattle Association, I	Harrison	\$10,000.00
			<u>\$25,000.00</u>

**Hay, Straw, & Commodity Storage**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0530	Robertson County Soil Conservation Dist	Robertson	\$100,000.00
			<u>\$100,000.00</u>

**On-farm Water Enhancement**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2005-0014	Woodford County Agriculture Advencemen	Woodford	\$19,000.00
			<u>\$19,000.00</u>

**Shared-use Equipment**

<u>Application</u>	<u>Program Administrator</u>	<u>County</u>	<u>Funds Requested</u>
A2004-0517	Bracken County Agriculture Advancement	Bracken	\$7,325.00
A2004-0531	Lewis County Conservation District	Lewis	\$8,036.00
			<u>\$15,361.00</u>